TYPE I-FOIA

### **U.S. District Court** District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-01739-TJK

GOVERNMENT ACCOUNTABILITY & OVERSIGHT P.C. v. Date Filed: 07/25/2018 UNITED STATES DEPARTMENT OF HEALTH AND

**HUMAN SERVICES** 

Assigned to: Judge Timothy J. Kelly Cause: 05:552 Freedom of Information Act Jury Demand: None Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

#### **Plaintiff**

GOVERNMENT ACCOUNTABILITY & OVERSIGHT P.C.

represented by Jason T. Miller

**GOVERNMENT ACCOUNTABILTY** 

AND OVERSIGHT 4008 Ferrara Drive Silver Spring, MD 20906 (269) 841–0046 Email: 61miller@cua.edu

TERMINATED: 11/08/2018 LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Christopher Cochran Horner** 

GOVERNMENT ACCOUNTABILITY & OVERSIGHT P.C. 1489 Kinross Lane Keswick, VA 22947 (202) 262-4458

Fax: (434) 202-1237

Email: chris@chornerlaw.com ATTORNEY TO BE NOTICED

V.

### **Defendant**

UNITED STATES DEPARTMENT OF **HEALTH AND HUMAN SERVICES** 

represented by Denise M. Clark

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530  $(202)\ 252-6605$ 

Fax: (202) 252-2599

Email: denise.clark@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/25/2018	1	COMPLAINT <i>FILED</i> against UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES <i>HHS</i> (Filing fee \$ 400 receipt number 0090–5605024) filed by GOVERNMENT ACCOUNTABILITY & OVERSIGHT P.C (Attachments: # 1 Civil Cover Sheet Civil Cover Sheet, # 2 Summons Request for Summons HHS, # 3 Summons Request for Summons DoJ, # 4 Summons Request for Summons USADC)(Horner, Christopher) (Entered: 07/25/2018)
07/25/2018	2	NOTICE <i>OF CONSENT TO MAGISTRATE</i> by GOVERNMENT ACCOUNTABILITY & OVERSIGHT P.C. (Horner, Christopher) (Entered: 07/25/2018)

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07/26/2018		Case Assigned to Judge Timothy J. Kelly. (zsb) (Entered: 07/26/2018)
07/26/2018	<u>3</u>	NOTICE of Appearance by Jason T. Miller on behalf of All Plaintiffs (Miller, Jason) (Entered: 07/26/2018)
07/26/2018	4	REQUEST FOR SUMMONS TO ISSUE to ATTORNEY GENERAL and US ATTORNEY filed by GOVERNMENT ACCOUNTABILITY & OVERSIGHT P.C (Attachments: # 1 Summons Request for Summons Attorney General, # 2 Summons Request for Summons USADC)(Horner, Christopher) (Entered: 07/26/2018)
07/27/2018	<u>5</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General, (tth); Modified event text on 7/27/2018 (tth). (Entered: 07/27/2018)
07/30/2018	<u>6</u>	REQUEST FOR SUMMONS TO ISSUE <i>to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES HHS</i> filed by GOVERNMENT ACCOUNTABILITY & OVERSIGHT P.C(Miller, Jason) (Main Document 6 replaced on 7/30/2018) (ztth). Modified to remove header on 7/30/2018 (tth). (Entered: 07/30/2018)
07/30/2018	7	SUMMONS (1) Reissued Electronically as to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (tth) (Entered: 07/30/2018)
08/09/2018	8	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/3/2018. Answer due for ALL FEDERAL DEFENDANTS by 9/2/2018. (Miller, Jason) (Entered: 08/09/2018)
08/09/2018	9	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 08/03/2018. (Miller, Jason) (Entered: 08/09/2018)
08/17/2018	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 8/3/2018 (Miller, Jason) (Entered: 08/17/2018)
09/04/2018	<u>11</u>	NOTICE of Appearance by Denise M. Clark on behalf of UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Clark, Denise) (Entered: 09/04/2018)
09/04/2018	<u>12</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Clark, Denise) (Entered: 09/04/2018)
09/05/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by September 25, 2018. Signed by Judge Timothy J. Kelly on 9/5/2018. (lctjk2) (Entered: 09/05/2018)
09/05/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule or Disclosure due by 9/25/2018. (kh) (Entered: 09/05/2018)
09/21/2018	<u>13</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 09/21/2018)
09/23/2018		MINUTE ORDER: In light of the parties' 13 Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report, including, if necessary, a proposed briefing schedule, by November 7, 2018. Signed by Judge Timothy J. Kelly on 9/23/2018. (lctjk2) (Entered: 09/23/2018)
11/07/2018	<u>14</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 11/07/2018)
11/08/2018		MINUTE ORDER: In light of the parties' 14 Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report, including, if necessary, a proposed briefing schedule, by December 7, 2018. Signed by Judge Timothy J. Kelly on 11/8/2018. (lctjk2) (Entered: 11/08/2018)
11/08/2018	<u>15</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to GOVERNMENT ACCOUNTABILITY & OVERSIGHT P.C Attorney Jason T. Miller terminated. (Miller, Jason) (Entered: 11/08/2018)

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12/07/2018	<u>16</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Clark, Denise) (Entered: 12/07/2018)
12/07/2018		MINUTE ORDER: In light of the parties' <u>16</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report, including, if necessary, a proposed briefing schedule, by January 7, 2019. Signed by Judge Timothy J. Kelly on 12/7/2018. (lctjk2) (Entered: 12/07/2018)
01/04/2019	<u>17</u>	Consent MOTION to Stay (Defendant's Consent Motion to Stay Proceedings in Light of Lapse of Appropriations) by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Clark, Denise) (Entered: 01/04/2019)
01/04/2019		MINUTE ORDER: It is hereby ORDERED that the deadline set forth in the Court's Minute Order of December 7, 2018, to submit a joint status report, including, if necessary, a proposed briefing schedule, is extended to January 28, 2019. Signed by Judge Timothy J. Kelly on 1/4/2019. (lctjk2) (Entered: 01/04/2019)